

## **Concord Community Water System**

P.O. Box 267 Bostic, North Carolina 28018 828-245-9397 concordews@gmail.com

## MEMBERSHIP CERTIFICATE

THIS IS TO CERTIFY THAT the undersigned is a member of the Concord Community Water System, Inc. and a holder of one fully paid Membership Certificate therein.

This Membership Certificate is accepted and issued in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and By-Laws and amendments to the same of Concord Community Water System, Inc.

Transfers of Membership Certificates shall be made only upon the books of the corporation, only to persons eligible to become members, only with approval of the Board of Directors, and only upon the member transferring the said certificates free from indebtedness due to the corporation.

No member of this corporation shall be entitled to more than one vote at meetings of the members or to hold more than one of the membership certificates of the corporation. Every member upon becoming a member of this corporation agrees to be bound by and to comply with all of the other provisions of the Concord Community Water System, Inc. certificate of incorporation and by-laws and all rules, regulations, and rate schedules established pursuant thereto, as all the same now exist or may hereafter be adopted or amended and agrees to sign such agreement for the purchase of water from the corporation as may from time to time be provided and required by the corporation. Every member upon becoming a member of this corporation agrees in case he desires to dispose of his membership certificate, to the first offer the same to the corporation at its fair book value and that he will make no offer of assignment or sale of the same unless the corporation shall fail after thirty days notice in writing so to purchase the membership certificate.

	Concord Community Water System, Inc. has ca and sealed with the corporate seal of this corpo	
	Member Name:	
	Physical Address:	
(PRESIDENT)		
	Mailing Address:	
(ATTEST / SECRETARY)		
[CORPORATE SEAL]	(SIGNATURE)	

OWNER { }

TENANT { }