



# Concord Community Water System

P.O. Box 267 Bostic, North Carolina 28018

828-245-9397

[concordcws@gmail.com](mailto:concordcws@gmail.com)

[www.CONCORDCWS.COM](http://www.CONCORDCWS.COM)

APPLICANT NAME: \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE PRIMARY # (\_\_\_\_\_) \_\_\_\_\_ ALTERNATE # (\_\_\_\_\_) \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ (\_\_\_\_\_) STATE \_\_\_\_\_ EMAIL \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ SPOUSE'S PHONE (\_\_\_\_\_) \_\_\_\_\_

OWN ( ) RENT ( ) (NOTE THAT LEASE OR PROOF OF RENTAL MUST BE PROVIDED)  
IF RENTAL, PROVIDE

LANDLORD NAME \_\_\_\_\_

LANDLORD PHONE (\_\_\_\_\_) \_\_\_\_\_

REQUESTED DATE TO START SERVICE \_\_\_\_\_

Applicant(s) hereby requests service at the location shown below, declares that he(she) is not indebted to the Water System for any prior service, and agrees to promptly pay any and all bills for water services provided by the Water System.

For New Construction - Applicant(s) agrees to provide location on the premises where the water meter can be located which will make it accessible at all reasonable times for the purpose of connecting or suspending service, reading meter, testing or inspecting meter, or any other purpose which is proper and necessary in the conduct of the utility's business.

If applicant(s) is not to be the occupant of the property, applicant agrees to notify the Water System when and to whom any transfer of ownership is made. Applicant also agrees to inform Water System if any multiple dwellings are added to their water service. (Mobile Homes, Businesses, etc.)

After the tap is installed the applicant agrees to pay for any and all modifications to the service line or meter box due to the removal or addition of topsoil or any other material.

Applicant swears or affirms that all information on this application is accurate, true, and complete.

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(APPLICANT SIGNATURE)

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(CO-APPLICANT SIGNATURE)

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CCWS WATER REP

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DATE

- Please fill out and sign Membership Certificate on the back of this form



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## MEMBERSHIP CERTIFICATE

THIS IS TO CERTIFY THAT the undersigned is a member of the Concord Community Water System, Inc. and a holder of one fully paid Membership Certificate therein.

This Membership Certificate is accepted and issued in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and By-Laws and amendments to the same of Concord Community Water System, Inc.

Transfers of Membership Certificates shall be made only upon the books of the corporation, only to persons eligible to become members, only with approval of the Board of Directors, and only upon the member transferring the said certificates free from indebtedness due to the corporation.

No member of this corporation shall be entitled to more than one vote at meetings of the members or to hold more than one of the membership certificates of the corporation. Every member upon becoming a member of this corporation agrees to be bound by and to comply with all of the other provisions of the Concord Community Water System, Inc. certificate of incorporation and by-laws and all rules, regulations, and rate schedules established pursuant thereto, as all the same now exist or may hereafter be adopted or amended and agrees to sign such agreement for the purchase of water from the corporation as may from time to time be provided and required by the corporation. Every member upon becoming a member of this corporation agrees in case he desires to dispose of his membership certificate, to the first offer the same to the corporation at its fair book value and that he will make no offer of assignment or sale of the same unless the corporation shall fail after thirty days notice in writing so to purchase the membership certificate.

IN WITNESS WHEREOF, the said Concord Community Water System, Inc. has caused this certificate to be signed by its duly authorized officers and sealed with the corporate seal of this corporation this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Member Name: \_\_\_\_\_

Member Signature: \_\_\_\_\_

Member Name: \_\_\_\_\_

Member Signature: \_\_\_\_\_

Physical Address: \_\_\_\_\_

\_\_\_\_\_  
(PRESIDENT)

\_\_\_\_\_  
(ATTEST / SECRETARY)

[CORPORATE SEAL]

\_\_\_\_\_  
(SIGNATURE)

OWNER { }      TENANT { }